TTUSD School-Sponsored Field Trip Request

Board Policy 6153/Administrative Regulation 6153 - School Sponsored Trips

Principals: Please review the interactive <u>Activity Matrix</u> to determine which color category this field trip falls under.

School: <u>Truckee High School</u>	Submission Date: 03/12/2024	
Name of Staff Member Requesting School Trip: _{Jim Bennett}		
Email of Staff Member Requesting School Trip: jbennett@ttusd.c	org	
Name and Address of Trip Destination and/or Organization:		
UNLV Pavillion Swimming and Diving Complex		
<u> </u>		
Trip Date/Time Start: 05/17/2024 8:00 AM Trip Date	te/Time End: <u>05/18/2024</u> 5:00 PM	
Transportation Method: District Vehicle(s) e.g., white vans or Charter Bus Staff/Parent Drivers: N/A		
If using parent drivers, are current insurance certificates on file at the school office? N/A		
For Principal Use Only: Color Category of Field Trip: Orange		
Educational Value:		
State Championships for Swimming and Diving		
Trip Itinerary (list the trip itinerary and student activities):		
5/17 - Bus departs THS for Las Vegas. Check into hotel		
5/17 - Diving championships and Swim practice 5/18 - Swimming Championships. Bus departs UNLV and heads back to THS		
Will students miss academic instruction? Yes F	Please list the classes below:	
2 school days		

Classroom Instruction Follow-Up/Assessment:		
Continue to build the swimming and diving program		
Students Attending (attach roster if additional space is neede	d):	
30 students to be named later 3 coaches		
3 coacnes		
Do any of your students have medical or physical conditions	s, medication information, allergies,	
severe behavior challenges, or any special education needs?	No	
Please list the name of the student(s) and needs below:		
Names of Chaperones in Attendance:		
Cyrus Crews		
Meitri Pangestika		
Principal Approval: MA	Doto: 02/12/2024	
Principal Approval: M/N / M/D	Date: <u>03/13/2024</u>	
Business Services Approval: <u>Todd Rivera</u>	Date: _03/22/2024	
Consciptandant Approvals	Doto	
Superintendent Approval:	_ Date:	
District Office Notes:		