

**TAHOE TRUCKEE UNIFIED SCHOOL DISTRICT**  
**Gift/Donation Form**

Donation is intended for: School Year 2023-2024 Department: Sagehen Outdoor Education Program  
Type of Donation - Monetary

**I. DONOR'S NAME/ADDRESS:** Truckee Donner Land Trust

**II. DONOR'S STATEMENT: (Please describe gift/donation in detail)**  
Funding for environmental science/outdoor education program

**a. DESCRIPTION OF GIFT/DONATION**

1. Estimated value or cost: \$3,000
2. Will donation be used for activities or instruction? YES  NO
3. Will donation be used for before or after school activities or instruction? YES  NO
4. Will donation be used for specific programs approved by the school Board? YES  NO
5. Will donation be used only at a specific school site? YES  NO
6. If this is a grant please attach a copy of the grant application YES  NO

Please refer to Board Policy & Administrative Regulation 3290 for additional information



[Signature] 7/31/2023  
Signature of Donor Date

Signature of Principal/Administrator Date

**III. SUPERINTENDENT CHIEF LEARNING OFFICER RECOMMENDATION:**

**Before accepting any gift, the superintendent or designee has considered whether the gift:**

- |   |   |
|---|---|
| 1. Has a purpose consistent with the district's vision and philosophy.  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 2. Begins a program which the Board would be unable or unwilling to continue when the donated funds are exhausted.                  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 3. Entails undesirable new or additional costs.   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 4. Adheres to BP 1325 regarding endorsement of business or product.   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 5. Provides comparable educational opportunity for all students at all schools.   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 6. Requires employment or compensation of personnel.  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 7. Places unacceptable restrictions on educational or extracurricular programs or the school district.                              | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 8. Is inappropriate or detrimental to the best education of students.   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 9. Meets any applicable federal, state or local and school district regulations/guidelines associated with its construction or use. | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 10. Meets current health and safety standards.  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |

[Signature]  
Superintendent

JAN 3 2023  
Date

01, 9018, 0, 8 649, 00, 1391, 1000, 000, 00, 000, 00.