RESOLUTION NO. 33-2024-2025

RESOLUTION OF THE BOARD OF EDUCATION OF THE TAHOE TRUCKEE UNIFIED SCHOOL DISTRICT ON MAY 21, 2025

WHEREAS, the Board of Education ("School Board") has determined that school facilities within the **Tahoe Truckee Unified School District** (the "District"), within County of Placer need to be constructed, reconstructed and modernized; and

WHEREAS, Education Code Section 17070.54 currently requires, as a condition of participating in the school facilities program, that a school district shall submit to the State Office of Public School Construction (OPSC) a five-year school facilities master plan, or updated five-year school facilities master plan, approved by the School Board of the **Tahoe Truckee Unified School District**.

WHEREAS, the School Board of the **Tahoe Truckee Unified School District** hereby acknowledges the following:

- (1) the School Board acknowledges that the master plan required by Education Code Section 17070.54 must be submitted to the OPSC by the time the application is processed by the OPSC.
- (2) the School Board acknowledges that the project(s) may be rescinded for failure to submit a master plan with the required components.

NOW, THEREFORE, BE IT RESOLVED, that the School Board accepts and acknowledges that the above language applies to funding applications submitted under the School Facility Program for the following sites:

Alder Creek Middle
Cold Stream (Alternative)
Donner Trail Elementary
Glenshire Elementary
Kings Beach Elementary
North Tahoe School
North Tahoe High
Sierra Expeditionary Learning
Sierra High (Continuation)
Tahoe Lake Elementary
Tahoe Truckee High
Truckee Elementary

BE IT FURTHER RESOLVED that, in addition to the projects listed above, the School Board accepts and acknowledges the above language applies to funding applications submitted under the State School Facility Program for any other projects as necessary in the District.

ADOPTED, SIGNED, AND APPROVED this 21st day of May, 2025.

BOARD OF EDUCATION OF THE **TAHOE TRUCKEE UNIFIED SCHOOL DISTRICT**

	Ву:	
	,	President
Attest:		
Clerk		