



**DATE:** October 18, 2024

**TO:** Board of Education

**FROM:** Mrs. Kerstin Kramer, Superintendent Chief Learning Officer

**SUBJECT:** Accept Grant from Nevada County Quality Counts to the STEPP Program for Quality Improvements

**PRESENTED BY:** Annamarie Cohen, Executive Director of Student Services

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**ACTION REQUESTED**

Accept the grant from Nevada County Quality Counts to the STEPP Program for quality improvements.

**BACKGROUND INFORMATION**

This \$5,200.00 grant was awarded as a result of participation in Quality Counts California. This money will be used for quality improvements in the STEPP infant/toddler program.

**RESOURCES REQUIRED:** Nevada County Quality Counts - \$5,200.00

**PREPARED BY:** Becca Wing, Administrative Secretary, for Annamarie Cohen, Executive Director of Student Services

Attachment: Grant Form