

**TAHOE TRUCKEE UNIFIED SCHOOL DISTRICT**

**RESOLUTION NO. 29-2023-2024**

**AUTHORIZING CONVEYANCE OF EASEMENT TO  
SOUTHWEST GAS CORPORATION**

WHEREAS, Section 17556, et seq., of the California Education Code authorizes the Tahoe Truckee Unified School District ("District"), by two-thirds (2/3) vote of its governing board ("Board"), to dedicate or convey to the State, or any political subdivision or municipal corporation thereof, for public street or highway purposes, either with or without consideration and without a vote of the electors of the District first being taken, any real property belonging to the District or easement to lay, construct, reconstruct, maintain, and operate water, sewer, gas, or storm drain pipes or ditches, electric or telephone lines, and access roads used in connection therewith, over and upon any land belonging to the District, upon such terms and conditions as the parties thereto may agree.

WHEREAS, the District owns real property commonly referred to as the Glenshire Elementary School site, located at 10990 Dorchester Dr, Truckee, CA 96161. ("Property").

WHEREAS, in furtherance of the project at the Property, the District desires to install new gas natural lines at the Property, and **Southwest Gas Corporation ("SWG")** is the local utilities company which can provide such services at the Property.

WHEREAS, the District desires to convey a portion of the Property to SWG for utilities and right of way purposes, so SWG can lay, construct, reconstruct, maintain, and operate gas service line and install a gas meter.

WHEREAS, the proposed easement for these purposes is located at Glenshire Elementary School site, located at 10990 Dorchester Dr, Truckee, CA 96161. ("Easement"), as legally described and shown in the Easement Deed attached hereto as **EXHIBIT A** and incorporated herein ("Easement Deed").

WHEREAS, on June 12, 2014, the Board adopted a resolution declaring its intent to convey the Easement to SWG, and to call a public hearing in connection therewith.

WHEREAS, pursuant to Sections 17558 and 17559 of the California Education Code, all statutorily required notices were given, and on this June 26, 2024, the Board held a public hearing on the question of conveying the Easement to SWG, at which hearing all persons desiring to speak were afforded an opportunity to be heard.

NOW, THEREFORE, the Governing Board of the Tahoe Truckee Unified School District does hereby resolve, approve, and order as follows:

Section 1.     Recitals. The foregoing recitals are true and correct.

Section 2.     Approval of Conveyance of the Easement. Having received no legal protest to the conveyance of the Easement, the Board hereby approves the District's conveyance of the Easement to SWG for public utilities and right of way purposes.

Section 3.     Authorization. The President of the Board, the District Superintendent, or a designee, are each hereby delegated authority, authorized, and directed to execute all documents and take all actions necessary to carry out the intent of the Board pursuant to this

Resolution including, without limitation, to execute the Easement Deed in substantially the form attached to this Resolution as **EXHIBIT A**, and to deliver the Easement Deed to SWG for recordation by SWG with the County Recorder's Office.

PASSED, ADOPTED, and APPROVED by 2/3 vote of the Governing Board of the Tahoe Truckee Unified School District on June 26, 2024, by the following votes:

AYES:

NOES:

ABSTAIN:

ABSENT:

Signed: \_\_\_\_\_  
Dianna Driller, President

Signed: \_\_\_\_\_  
Cris Hennessey, Board Clerk

Signed: \_\_\_\_\_  
Kirsten Livak, Board Member

Signed: \_\_\_\_\_  
Patrick Mooney, Board Member

Signed: \_\_\_\_\_  
Denyelle Nishimori, Board Member

**EXHIBIT A**

**FORM OF EASEMENT DEED BEHIND THIS SHEET.**


APN # 040-320-001-000

Recording Requested By/Return To:  
Southwest Gas Corporation  
P.O. Box 1190  
Carson City, Nevada 89702-1190  
Attn: CPH2 24A-580

DOCUMENTARY TRANSFER TAX \$

- ( ) Computed on full value of property conveyed.
- ( ) Computed on full value less liens & encumbrances remaining thereon at time of sale.

\_\_\_\_\_  
Signature of individual determining tax

		<b>SOUTHWEST GAS CORPORATION</b>	
		<b>GRANT OF EASEMENT</b>	
<i>This form is used to acquire land rights for installation of pipeline(s) and appurtenances.</i>			
Prepared By	CPH2	Reviewed By	N/A
Sec.	33	T	18 N R 17 E
County	Nevada	State	California
WR No.	4679981	LRS No.	18675
I (We) <u>Tahoe Truckee Unified School District</u>			
<p>For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto <b>SOUTHWEST GAS CORPORATION</b>, a California Corporation, its successors, assigns, licensees, and invitees as reasonably necessary to effect the purpose of the easement, hereinafter referred to as Grantee, a perpetual easement for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:</p> <p>SEE ATTACHED EXHIBIT(s) "A"</p> <p>together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.</p> <p>Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.</p> <p>Except as provided above, Grantee agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.</p>			
<i>Form 335.00 (08/2015) 581</i>		<a href="#">Link to Form Instructions</a>	

W.R. No. 4679981

LRS No. 18675

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto Grantee, its successors, assigns, licensees, and invitees, together with all rights granted hereby.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Grant of Easement this

\_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Tahoe Truckee Unified School District

Grantor \_\_\_\_\_

Signature and Title

Grantor \_\_\_\_\_

Print Name and Title

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ )

)

COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_, (here insert name of the officer)

a notary public, personally appeared \_\_\_\_\_

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of \_\_\_\_\_ that the foregoing paragraph is true and correct.

**WITNESS** my hand and official seal.

Signature \_\_\_\_\_ (Seal)

EXHIBIT "A"

SOUTHWEST GAS CORPORATION  
GRANT OF EASEMENT  
Page 3 of 3

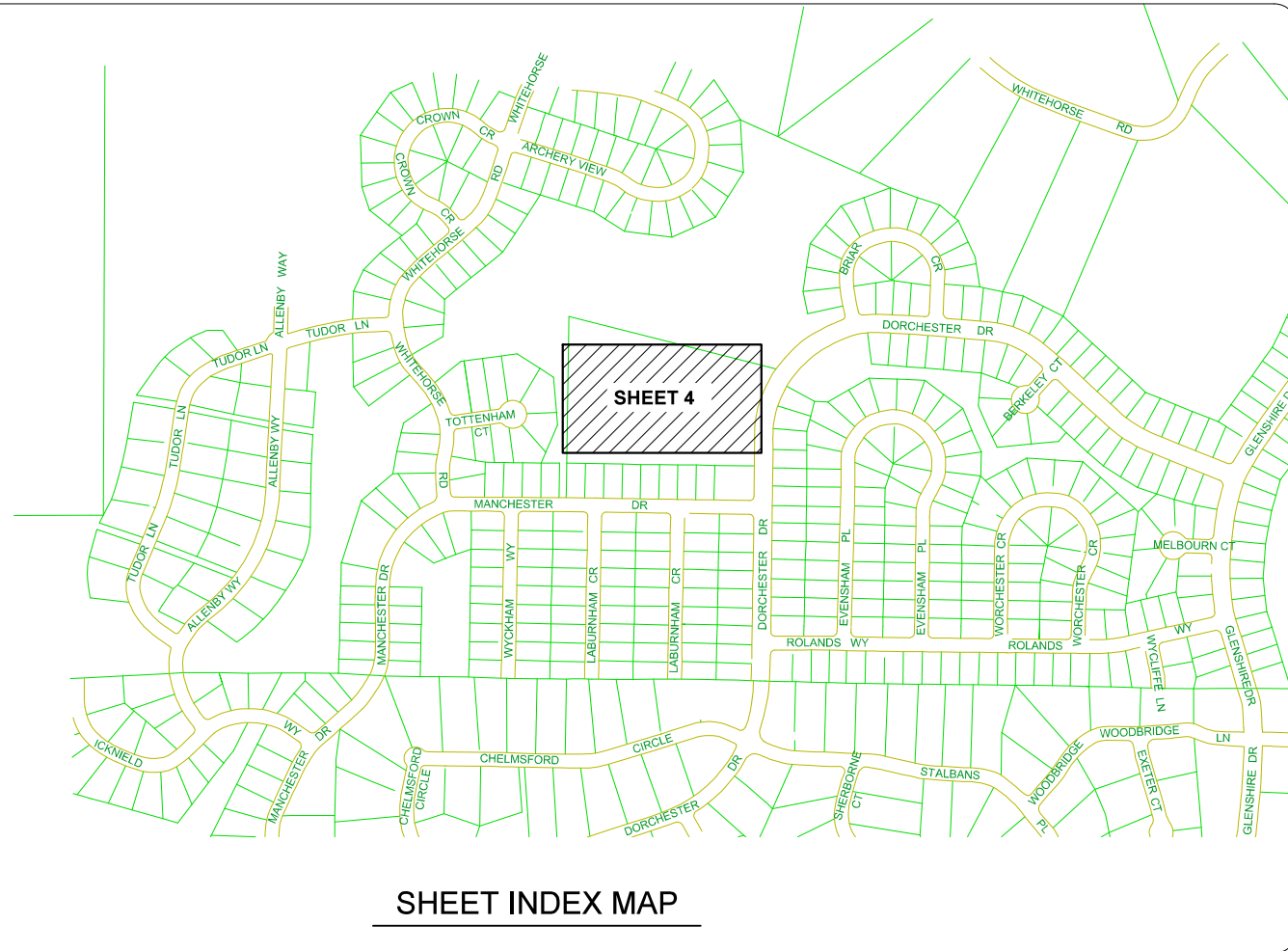
APN 040-320-001-000

THAT PORTION OF THE SOUTH HALF (S1/2) OF SECTION 33, TOWNSHIP 18 NORTH,  
RANGE 17 EAST, M.D.M., NEVADA COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 10.00 FEET IN WIDTH, BEING 5.00 FEET ON EACH SIDE OF THE  
CENTERLINE OF THE NATURAL GAS PIPELINE(S), LYING WITHIN LOT "B" OF "PLAT OF  
DEVONSHIRE" RECORDED IN OFFICIAL RECORDS OF NEVADA, COUNTY CALIFORNIA,  
IN BOOK 4 OF SUBDIVISIONS AT PAGE 24, DOCUMENT NO. 11193, ON JULY 28, 1971.

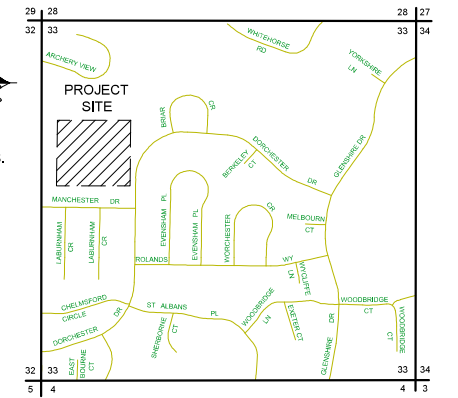
## DESIGN LEGEND

EXISTING GAS MAIN	
EXISTING GAS SERVICE	
GAS LINE TO BE ABANDONED	
PROPOSED GAS MAIN	
PROPOSED GAS SERVICE	
STEEL RISER	
ANODELESS RISER	
GASLIGHT	
GAS VALVE	
EXCESS FLOW VALVE	
RELIEF VALVE	
COUPLINGS	
BOND OVER	
TEST POINT	
INSULATOR	
REGULATOR STATION	
RECTIFIER	
ANODE	
SCADA	
METER SET ASSEMBLY	
PURGE POINT	
BRANCH,CVT,LINE STOPPER	
EXISTING EASEMENT	
ROW LINE	
PROPERTY LINE	
STREET CENTERLINE	
EDGE OF PAVEMENT	
CABLE LINE - UNDERGROUND	
ELECTRIC - OVERHEAD	
ELECTRIC - UNDERGROUND	
FIBER OPTIC - UNDERGROUND	
PHONE - OVERHEAD	
PHONE - UNDERGROUND	
RECLAIMED WATER	
SEWER	
STORMWATER	
WATER	
UTILITY PEDESTALS	
FIRE HYDRANT	
MANHOLE	
WATER VALVE	
SURVEY MONUMENT	
POWER POLE	
GAS FLOW ARROW	



## SHEET INDEX

- 1 COVERSHEET
- 2 SIGNATURE SHEET
- 3 NOTES AND STANDARD DETAILS
- 4 PLAN SHEET

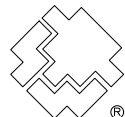


LOCATION MAP  
T18N R17E S33

SHEET INDEX MAP



Know what's below.  
Call before you dig.



SOUTHWEST GAS CORPORATION

### Southwest Gas Corporation Confidential and Proprietary Information

For Reference Only - Not Valid for Line Locating Purposes. No representation or warranty is made for the adequacy, accuracy or completeness of the information or depictions shown. This information is protected from further disclosure under the federal Freedom of Information Act and the Protected Critical Infrastructure Information Act of 2002, and California Government Code § 6254.

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REVISIONS			
NO.	DESCRIPTION	BY	DATE
PERMIT INFORMATION		ISOLATION AREA	LOCATION
N/A		TRUCKEE_07	DISTR 15 SEC 33 T18N R17E MDM

15_TRUCKEE_60	
SYSTEM MAOP:	60
SYSTEM MOP:	60
N/A	
SYSTEM MAOP:	N/A
SYSTEM MOP:	N/A

JOB TYPE	WR NO.
HP SERVICE <input type="checkbox"/>	4679981
DISTRIBUTION <input checked="" type="checkbox"/>	
FEEDER <input type="checkbox"/>	
TRANS, BY DEF <input type="checkbox"/>	
TRANS > 20% <input type="checkbox"/>	

RELATED WR NO.S
4688922

ENGINEER/TECHNICIAN	CLARENCE RAMSAY	PHONE: (775) 887-2861
ACCOUNT REP.		PHONE:
PROJECT CONTACT		
SHEET NO.	1 OF 4	SCALE N.T.S.
DWN. BY	CR	CHKD. BY
DATE	6/7/2023	APPVD. BY
GLENSHIRE ELEMENTARY SCHOOL COYL PROJECT INSTALL MAIN AND SERVICE TRUCKEE, CA.		

**TEST PERFORMED BY AND VERIFIED BY SIGNATURES**

I HAVE **PERFORMED** THE TESTS AS SHOWN ON THE AS-BUILT AND IN ACCORDANCE WITH THE OPERATIONS MANUAL.  
I HAVE **VERIFIED** THE TESTS AS SHOWN ON THE AS-BUILT AND IN ACCORDANCE WITH THE OPERATIONS MANUAL.

TEST # \_\_\_\_\_



PERFORMED BY:  
SIGNATURE \_\_\_\_\_ PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

SWG VERIFIED BY:  
SIGNATURE \_\_\_\_\_ PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

**PURGE PLAN PERFORMED BY SIGNATURES**

PURGE PLAN WAS COMPLETED IN ACCORDANCE WITH THE OPERATIONS MANUAL GUIDELINES.

PERFORMED BY:  
SIGNATURE \_\_\_\_\_ PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

 Know what's below. Call before you dig.	 <b>SOUTHWEST GAS CORPORATION</b>	<p><b>Southwest Gas Corporation Confidential and Proprietary Information</b></p> <p>For Reference Only - Not Valid for Line Locating Purposes. No representation or warranty is made for the adequacy, accuracy or completeness of the information or depictions shown. This information is protected from further disclosure under the federal Freedom of Information Act and the Protected Critical Infrastructure Information Act of 2002, and California Government Code § 6254.</p> <p>This document may not be copied, distributed, or shared to any other person or entity in any manner or form without prior written consent of Southwest Gas Corporation.</p>	REVISIONS				15_TRUCKEE_60	JOB TYPE	WR NO.	ENGINEER/TECHNICIAN CLARENCE RAMSAY    PHONE: (775) 887-2861 ACCOUNT REP.    PHONE: PROJECT CONTACT    PHONE: SHEET NO. 2 OF 4    SCALE N.T.S.    DATE 6/7/2023 DWN. BY CR    CHKD. BY    APPVD. BY BAR5					
			<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">NO.</th> <th style="width: 45%;">DESCRIPTION</th> <th style="width: 10%;">BY</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">APPVD.</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	DESCRIPTION	BY	DATE	APPVD.						SYSTEM MAOP: 60 SYSTEM MOP: 60	HP SERVICE <input type="checkbox"/> DISTRIBUTION <input checked="" type="checkbox"/> FEEDER <input type="checkbox"/> TRANS. BY DEF <input type="checkbox"/> TRANS > 20% <input type="checkbox"/>
NO.	DESCRIPTION	BY	DATE	APPVD.											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">PERMIT INFORMATION</th> <th style="width: 15%;">ISOLATION AREA</th> <th style="width: 15%;">LOCATION</th> <th style="width: 15%;">ATLAS OR TILE</th> <th style="width: 15%;">N/A</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">N/A</td> <td style="text-align: center;">TRUCKEE_07</td> <td style="text-align: center;">DISTR 15 SEC 33 T18N R17E MDM</td> <td style="text-align: center;">X69Y1682</td> <td style="text-align: center;">SYSTEM MAOP: N/A SYSTEM MOP: N/A</td> </tr> </tbody> </table>			PERMIT INFORMATION	ISOLATION AREA	LOCATION	ATLAS OR TILE	N/A	N/A	TRUCKEE_07	DISTR 15 SEC 33 T18N R17E MDM	X69Y1682	SYSTEM MAOP: N/A SYSTEM MOP: N/A	GLENSHIRE ELEMENTARY SCHOOL COYL INSTALL MAIN AND SERVICE TRUCKEE, CA.		
PERMIT INFORMATION	ISOLATION AREA	LOCATION	ATLAS OR TILE	N/A											
N/A	TRUCKEE_07	DISTR 15 SEC 33 T18N R17E MDM	X69Y1682	SYSTEM MAOP: N/A SYSTEM MOP: N/A											

**SWG NOTES AND CONDITIONS:**

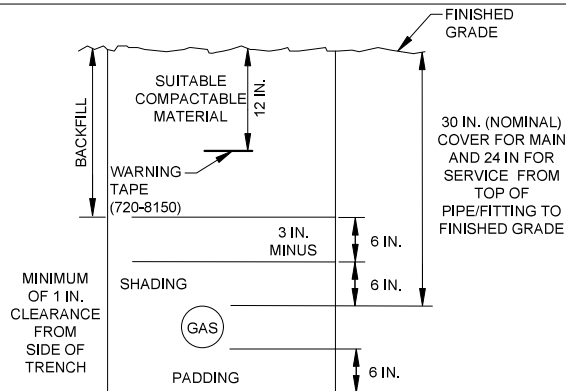
- ALL WORK TO BE DONE IN ACCORDANCE WITH SOUTHWEST GAS OPERATIONS MANUAL, POLICIES AND PROCEDURES.
- ALL MAIN BEING TIED INTO IS OPERATING AT 60 PSIG.  
ALL TRENCHING, WHERE NOTED, TO BE PROVIDED BY SOUTHWEST GAS CONTRACT CREWS.
- STAKING OF RIGHT-OF-WAY IF NEEDED, WILL BE SCHEDULED BY SOUTHWEST GAS.
- ALL TRENCHING, PADDING, AND SHADING SHALL BE IN ACCORDANCE WITH SOUTHWEST GAS AND LOCAL GOVERNMENT AGENCY PROCEDURES.
- PRESSURE TESTING SHALL BE COMPLETED IN ACCORDANCE WITH SOUTHWEST GAS OPERATIONS MANUAL, POLICIES AND PROCEDURES.
- PAVEMENT REPAIRS SHALL BE IN ACCORDANCE WITH SOUTHWEST GAS PROCEDURES AND MEET THE TOWN OF TRUCKEE REQUIREMENTS.
- DETAILS SHOWN ARE BASED ON STANDARD CONSTRUCTION PROCEDURES. DEVIATIONS CAN BE IMPLEMENTED WITH SOUTHWEST GAS INSPECTOR AND/OR SUPERVISOR APPROVAL.
- ENGINEERING APPROVAL MUST BE OBTAINED PRIOR TO ANY DESIGN DEVIATIONS TAKING PLACE AND WMS COMMENTS UPDATED WITH NOTES BY APPROVING ENGINEER.
- ALL NEW SERVICE LINES AND STUBS SHALL BE INSTALLED WITH AN EXCESS FLOW VALVE (EFV) OR SERVICE LINE SHUTOFF VALVE (SLSV).
- LOCATION OF EXISTING FACILITIES BASED ON PREVIOUS AS-BUILT DATA. TIE-IN LOCATIONS TO BE FIELD VERIFIED FROM PROPERTY LINE AND SHOWN ON AS-BUILT FOR THIS PROJECT.
- CONTRACTOR SHALL NOTIFY ALL ENTITIES 48 HOURS PRIOR TO COMMENCING WORK AND SHALL NOTIFY THE SAME UPON COMPLETION.
- ALL PE MAIN AND SERVICE FACILITIES MUST BE SLEEVED WHEN REQUIRED AND INSTALLED IN ACCORDANCE WITH SOUTHWEST GAS OPERATIONS MANUAL, POLICIES AND PROCEDURES. CONTRACTOR/CONSTRUCTION TO IDENTIFY SIZE, MATERIAL, LENGTH AND LOCATION OF ALL SLEEVE INSTALLATIONS ON APPLICABLE AS-BUILT DOCUMENTATION

**SWG CATHODIC PROTECTION NOTES**

- THIS PROJECT IS NOT INSTALLING, ABANDONING, OR TIEING INTO ANY STEEL GAS FACILITIES.

**CONSTRUCTION NOTES AND CONDITIONS**

- ALL TRENCH IS TO BE BACKFILLED AND COMPACTED ON A DAILY BASIS. THE CREW SHOULD EXCAVATE ONLY AS MUCH TRENCH AS CAN BE COMPLETED IN A GIVEN DAY.
- ALL SPOIL MATERIAL FROM THE EXCAVATED TRENCH IS TO BE STORED (PILED) ON THE UPHILL SIDE OF THE TRENCH PRIOR TO REMOVAL. SEDIMENT ROLLS ARE TO BE LOCATED ON THE DOWNHILL SIDE OF THE TRENCH AS PER LAHONTAN GUIDELINES. PLEASE REFER TO EROSION CONTROL DETAIL.
- IMPORT MATERIAL IS TO BE USED TO PAD AND SHADE ALL EXCAVATED TRENCH UNLESS OTHERWISE NOTED. ALL SPOIL MATERIAL IS TO BE REMOVED AND TAKEN TO AN AUTHORIZED LANDFILL.
- THE BACKFILLED TRENCH IS TO BE COMPACTED AS PER THE SOUTHWEST GAS SPECIFICATIONS. A MINIMUM OF 90% COMPACTION MUST BE MET IN ALL CASES.
- TRENCH IS TO BE CONSTRUCTED WITHIN EASEMENT. NO FIELD CHANGE CAN BE MADE WITHOUT REVISION TO THIS DRAWING. UNDER NO CIRCUMSTANCES IS TRENCH TO BE CONSTRUCTED IN THE UNIMPROVED (VEGETATED) AREA OF THE EASEMENT UNLESS SO SPECIFIED ON THIS DRAWING. NO FIELD CHANGE TO SUCH AN UNIMPROVED LOCATION CAN BE MADE WITHOUT REVISION OF THIS DRAWING.
- CARE IS TO BE EXERCISED TO RETURN THE AREA EXCAVATED TO AS CLOSE AS POSSIBLE TO ITS ORIGINAL CONDITION. ANY VEGETATION REMOVED OR DAMAGED IS TO BE REPLACED AND GRASSY AREAS ARE TO BE RESEEDDED.
- TRENCH IS TO BE EXCAVATED TO THE DEPTH AND WIDTH AS INDICATED ON THE TRENCH DETAIL(S)
- SITE STABILIZATION AND/OR REVEGETATION SHALL BE COMPLETED WITHIN 72 HOURS OR IF PRECIPITATION IS FORECAST, WHICHEVER COMES FIRST TO PREVENT EROSION.
- NOTIFY TAHOE TRUCKEE UNIFIED SCHOOL DISTRICT AT LEAST 72 HOURS IN ADVANCE OF ANY WORK BEGINNING ON PROPERTY PER CAPUC955.5.



**NOTES:**

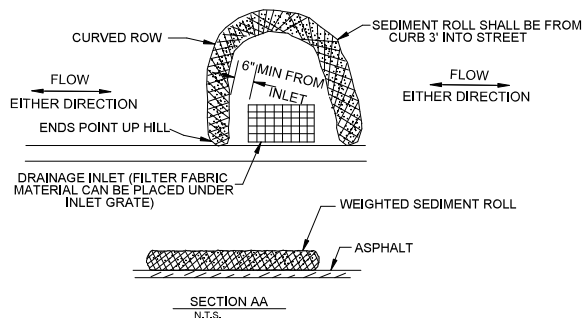
- AFTER REPAVING, THE PATCH WILL BE WEATHER SEALED 12" CUT WITH AN APPROVED SEAL.
- ALL EXISTING V-DITCHES & SHOULDERS SHALL BE RECONSTRUCTED TO ORIGINAL GRADES & CONDITIONS.
- MINIMIZE ALL CONSTRUCTION ACTIVITIES OUTSIDE SHOULDER AREAS & REDUCE ALL UNNECESSARY VEGETATION DAMAGE.

**TRENCH DETAIL**

N.T.S.

**NOTES:**

- SEDIMENT ROLLS (WEIGHTED) TO BE UTILIZED.



**TYP. DROP INLET SEDIMENT ROLL DIKE ON ASPHALT**

N.T.S.

DESIGN PIPE SUMMARY	
DESIGN QTY.	DESCRIPTION
270'	2" PE8400 (MAIN)
105'	1" PE8400 (SERVICE)

**ABBREVIATIONS:**

AA	ALDYL-A PIPE	OC	ON CENTER
ABND	ABANDONED	OD	OUTSIDE DIAMETER
AC	ASPHALTIC CONCRETE	OH	OVERHEAD
AC#	ACCELERATED CONSTRUCTION	OHE	OVERHEAD ELECTRIC
ACP	ASBESTOS CEMENT PIPE	P	POWER
APN	ASSESSOR PARCEL NUMBER	PAOP	POTENTIAL ALLOWABLE OPERATING PRESSURE
BLVD	BOULEVARD	PCC	PORTLAND CEMENT CONCRETE
BM	BENCHMARK	PE	POLYETHYLENE PIPE
BO	BLOW OFF	PH	POT HOLE
BTU	BRITISH THERMAL UNIT	PHMSA	PIPELINE & HAZARDOUS MATERIALS SAFETY ADMINISTRATION
CIP	CAST IRON PIPE	PL	PROPERTY LINE
CL	CENTERLINE	PIC	POTENTIAL IMPACT CIRCLE
CMP	CORRUGATED METAL PIPE	PLS	PRESSURE LIMITING STATION
CP	CATHODIC PROTECTION	P.O.B	POINT OF BEGINNING
D	INSIDE DIAMETER	PP	POWER POLE
DDCA	DESIGN DATA COLLECTION APPLICATION	PROP	PROPOSED
DET	DETAIL	PQF	PREQUALIFIED FITTING
DIP	DUCTICLE IRON PIPE	PSIG	POUNDS PER SQUARE INCH (GAUGE)
DIA	DIAMETER	PVC	POLYVINYL CHLORIDE
DIMP	DISTRIBUTION INTEGRITY MANAGEMENT PROGRAM	PUE	PUBLIC UTILITY EASEMENT
DP	DESIGN PRESSURE	RC	REINFORCED CONCRETE
DWG	DRAWING	RCP	REINFORCED CONCRETE PIPE
EFV	EXCESS FLOW VALVE	ROW	RIGHT OF WAY
EG	EXISTING GRADE	SCADA	SUPERVISORY CONTROL AND DATA ACQUISITION
ELEC	ELECTRICAL	SD	STORM DRAIN
ELEV	ELEVATION	SDMH	STORM DRAIN MANHOLE
EMS	ELECTRONIC MARKING SYSTEM	SDR	STANDARD DIMENSION RATIO
E.P	END POINT	SF	SQUARE FOOT
EPR	ELECTRONIC PRESSURE RECORDERS	SHT	SHEET
ESMT	EASEMENT	SLSV	SERVICE LINE SHUT-OFF VALVE
EX	EXISTING	SMYS	SPECIFIED MAXIMUM YIELD STRENGTH
FERC	FEDERAL ENERGY REGULATORY COMMISSION	SS	SANITARY SEWER
FH	FIRE HYDRANT	SST	STAINLESS STEEL
GIR	GAS INFRASTRUCTURE REPLACEMENT	ST	STREET
GPR	GAS PRESSURE REGULATOR	STA	STATION
HCA	HIGH CONSEQUENCE AREA	STL	STEEL
HDPE	HIGH DENSITY POLYETHYLENE PIPE	SWG	SOUTHWEST GAS
HP	HIGH PRESSURE	TDS	TEST DATA SHEET
HOP	HISTORIC OPERATING PRESSURE	TEL	TELEPHONE
HVTT	HIGH VOLUME TAPPING TEE	TB	THRUST BLOCK
IN	INCH(ES)	TOP	TOP OF PIPE
IPS	IRON PIPE SIZE	TP	TEST POINT
JT	JOINT TRENCH	TS	TECHNICAL SERVICE NOTE
MAOP	MAXIMUM ALLOWABLE OPERATING PRESSURE	TRIMP	TRANSMISSION INTEGRITY MANAGEMENT PROGRAM
M&C	MEASUREMENTS & CONTROL	TYP	TYPICAL
MCFH	THOUSAND CUBIC FEET PER HOUR	U.E	UTILITY EASEMENT
MH	MANHOLE	UGE	UNDERGROUND ELECTRIC
MOP	MAXIMUM OPERATING PRESSURE	UOC	UNUSUAL OPERATING CONDITION
MP	MANUFACTURER'S PRESSURE RATING	USD	UNIFORM STANDARD DRAWING
MSA	METER SET ASSEMBLY	UGT	UNDERGROUND TELEPHONE
MVP	MAPPING VERIFICATION PROCEDURE	VCP	VITRIFIED CLAY PIPE
NAP	NOT A PART	VERT	VERTICAL
NTSB	NATIONAL TRANSPORTATION SAFETY BOARD	VG	VALLEY GUTTER
NTS	NOT TO SCALE	VSP	VINTAGE STEEL PIPE
		W	WATER
		WMS	WORK MANAGEMENT SYSTEM
		WR	WORK REQUEST
		WT	WALL THICKNESS
		WV	WATER VALVE
		YD	YARD(S)



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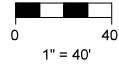
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REVISIONS				15_TRUCKEE_60	JOB TYPE	WR NO.	ENGINEER/TECHNICIAN	CLARENCE RAMSAY	PHONE: (775) 887-2861
				SYSTEM MAOP: 60	HP SERVICE <input type="checkbox"/>	4679981	ACCOUNT REP.		PHONE:
				SYSTEM MOP: 60	DISTRIBUTION <input checked="" type="checkbox"/>		PROJECT CONTACT		PHONE:
NO.	DESCRIPTION	BY	DATE	APPVD.			SHEET NO. 3 OF 4	SCALE N.T.S.	DATE 6/7/2023
							DWN. BY CR	CHKD. BY	APPVD. BY BAR5
PERMIT INFORMATION	ISOLATION AREA	LOCATION	ATLAS OR TILE	N/A	FEEDER <input type="checkbox"/>	RELATED WR NO.S			
N/A	TRUCKEE_07	DISTR 15 SEC 33 T18N R17E MDM	X69Y1682	SYSTEM MAOP: N/A	TRANS. BY DEF <input type="checkbox"/>	4688922			
				SYSTEM MOP: N/A	TRANS > 20% <input type="checkbox"/>				

**GLENSHIRE ELEMENTARY SCHOOL COYL  
INSTALL MAIN AND SERVICE  
TRUCKEE, CA.**

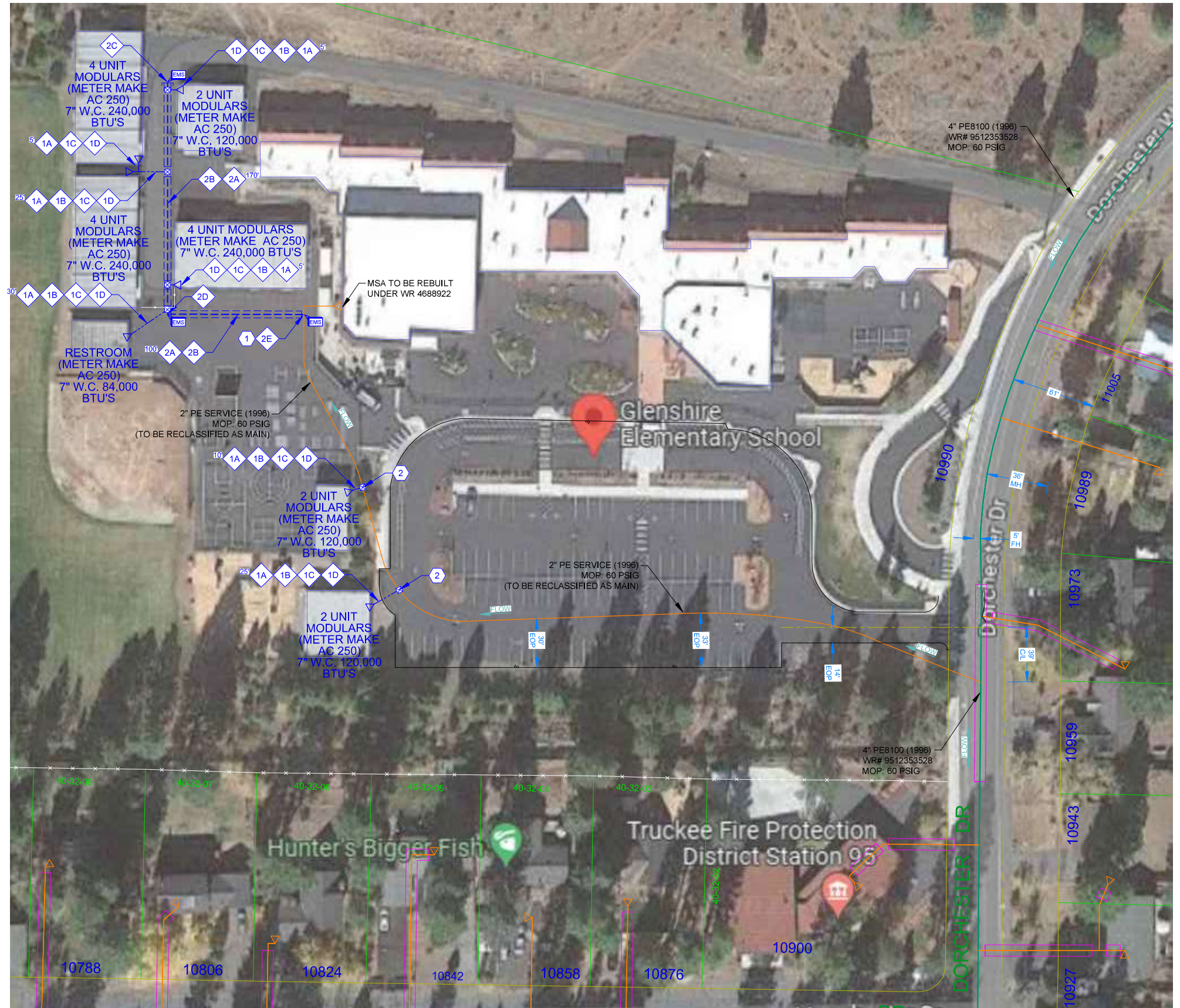




2" DISTRIBUTION MATERIALS LIST						
CODE	DESIGN QTY.	AS-BUILT QTY.	STOCK ID	DESCRIPTION	SEAM	COATING
2A	270'		100-5103 100-5131	2" PE 8400 PIPE SD11 PRFP	N/A	N/A
2B	270'		100-8999	4" PVC SLEEVING STRAIGHT BELL ENDS 20 FT JT NMDA	N/A	N/A
2C	1		140-3060	2" PE CAP FUSION PRFP	N/A	N/A
2D	1		140-3067	2" PE ELBOW 90 DEGREE PRFP	N/A	N/A
2E	1		160-8850	2" X 2" IPS EF HV TAP TEE PE 4710 MTD	N/A	N/A

1 1/4" AND BELOW, DISTRIBUTION MATERIALS LIST						
CODE	DESIGN QTY.	AS-BUILT QTY.	STOCK ID	DESCRIPTION	SEAM	COATING
1A	105'		101-8575	TUBING 1" PE 8400 AUTOCOIL PRFP	N/A	N/A
1B	6		160-8843	TEE TAP EF 2"x1" W/ INT 1100 EFV MTD	N/A	N/A
1C	7		161-7639	1" PE ANODELESS RISER X 101" WT SCH 80 RWLY	N/A	N/A
1D	7		850-8823	1" PE COUPLING LYCO RWLY	N/A	N/A

CONSTRUCTION NOTES	
1	TIE NEW 2" PE8400 TO EXISTING 2" PE (1996)
2	TIE NEW 1" PE8400 TO EXISTING 2" PE (1996)



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REVISIONS				15_TRUCKEE_60	JOB TYPE	WR NO.	ENGINEER/TECHNICIAN	CLARENCE RAMSAY	PHONE: (775) 887-2861
NO.	DESCRIPTION	BY	DATE	APPVD.	HP SERVICE <input type="checkbox"/>	4679981	ACCOUNT REP.		PHONE:
					DISTRIBUTION <input checked="" type="checkbox"/>		PROJECT CONTACT		PHONE:
					FEEDER <input type="checkbox"/>		SHEET NO. 4 OF 4	SCALE 1" = 40'	DATE 6/7/2023
					TRANS. BY DEF <input type="checkbox"/>		DWN. BY CR	CHKD. BY	APPVD. BY BAR5
					TRANS > 20% <input type="checkbox"/>		RELATED WR NO.S		
							4688922		
<b>GLENSHIRE ELEMENTARY SCHOOL COYL INSTALL MAIN AND SERVICE TRUCKEE, CA.</b>									