TAHOE TRUCKEE UNIFIED SCHOOL DISTRICT

RESOLUTION NO. 28-2023-2024

RESOLUTION OF INTENT TO CONVEY AN EASEMENT TO SOUTHWEST GAS CORPORATION

WHEREAS, section 17556, et seq., of the California Education Code authorizes the Tahoe Truckee Unified School District ("District"), by two-thirds (2/3rds) vote of its governing board ("Board"), to dedicate or convey to the State, or any political subdivision or municipal corporation thereof, for public street or highway purposes, either with or without consideration and without a vote of the electors of the District first being taken, any real property belonging to the District or easement to lay, construct, reconstruct, maintain, and operate water, sewer, gas, or storm drain pipes or ditches, electric or telephone lines, and access roads used in connection therewith, over and upon any land belonging to the District, upon such terms and conditions as the parties thereto may agree.

WHEREAS the District owns real property commonly referred to as the Glenshire Elementary School, located at 10990 Dorchester Dr, Truckee, CA 96161 ("Property").

WHEREAS, in furtherance of the Southwest Gas Corporation's ("**SWG**") Customer-Owned Yard Line Program at the Property, the SWG desires to relocate gas lines to move the point of delivery closer to the school's structure being served with natural gas and to install SWG-owned and maintained facilities at the Property, and SWG is the local utilities company which can provide such services at the Property.

WHEREAS, the District desires to convey a portion of the Property to SWG for public utilities and right of way purposes, so SWG can lay, construct, reconstruct, maintain, and operate the gas service lines and construct meter.

WHEREAS, the proposed easement for these purposes is located at 10990 Dorchester Dr, Truckee, CA 96161, as shown on the attached **EXHIBIT A** ("Easement").

WHEREAS, the SWG's surveyors are preparing the formal legal descriptions for the proposed Easement, in recordable form, in anticipation of the conveyance of the Easement to the SWG.

WHEREAS, the District desires to give notice of its intent to convey the Easement to SWG, and to call a public hearing in connection therewith.

NOW, THEREFORE, the Governing Board of the Tahoe Truckee Unified School District does hereby resolve as follows:

- <u>Section 1</u>. <u>Recitals</u>. The foregoing recitals are true and correct.
- <u>Section 2</u>. <u>Intent to Convey Easement</u>. The district declares its intent to convey the Easement to SWG for utilities and right of way purposes.
- Section 3. Public Hearing. The Superintendent or designee is hereby directed to give notice that, on June 26, 2024, at 5:30 p.m., or as soon thereafter as practicable, the Board will hold a public hearing on the question of whether to convey the Easement to SWG. The public hearing shall be held during the regularly scheduled public meeting of the Board. This hearing will be held in the Board Room at the District Office at 11603 Donner Pass Road,

Truckee, CA, and will be accessible only to any persons wishing to make public comments in person. Otherwise, the Board Room will not be accessible to the public and the meeting will be accessible via live streaming at http://tahoetruckeemedia.org. Notice of the public hearing shall be given by posting copies of this adopted Resolution, signed by the Board members or a majority thereof, in three (3) public places within the District, at least ten (10) days prior to the hearing, and by publishing the notice of public hearing once in a newspaper of general circulation in the District, at least five (5) days prior to the hearing. If no legal protest is entered, the Board may adopt a resolution by a two-thirds (2/3) vote of all of its members authorizing and directing the conveyance of the Easement to SWG.

PASSED, ADOPTED, and APPROVED by a 2/3 vote of the members of the Governing Board of the Tahoe Truckee Unified School District on <u>June 12,2024</u>, by the following votes:

AY	ES:		
NO	DES:		
AE	SSTAIN:		
AE	SSENT:		
Sianed:		Signed:	
J. J J	Dianna Driller, President	o.gca.	Cris Hennessey, Board Clerk
Signed:		Signed:	
•	Kirsten Livak, Board Member	_	Patrick Mooney, Board Member
Signed:	Denvelle Nishimori, Board Member		

EXHIBIT A

EASEMENT DESCRIPTION BEHIND THIS SHEET.

APN # 040-320-001-000

Recording Requested By/Return To:
Southwest Gas Corporation
P.O. Box 1190
Carson City, Nevada 89702-1190
Attn: CPH2 24A-580
DOCUMENTARY TRANSFER TAX \$
() Computed on full value of property conveyed.
() Computed on full value less liens & encumbrances remaining thereon at time of sale

Signature of individual determining tax

₩® GI	SOUTHWEST GAS CORPORATION GRANT OF EASEMENT This form is used to acquire land rights for installation of pipeline(s) and appurtenances.										
Prepared B	y CPH2					Reviewed By	N/A				
Sec. 33		Т	18 N	R	17 E	Meridian	Mount Diablo				
County	Nevada					State	California				
WR No.	4679981					LRS No.	18675				
I (We)	Tahoe Truc	kee	Unified	Sch	nool Dis	strict					

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, its successors, assigns, licensees, and invitees as reasonably necessary to effect the purpose of the easement, hereinafter referred to as Grantee, a perpetual easement for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s) "A"

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.

Form 335.00 (08/2015) 581

Link to Form Instructions

Page 2 of 3 APN # 040-320-001-000
W.R. No. <u>4679981</u> LRS No. <u>18675</u>
The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.
TO HAVE AND TO HOLD said easement unto Grantee, its successors, assigns, licensees, and invitees, together with all rights granted hereby.
IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Grant of Easement this
day of ,
Tahoe Truckee Unified School District
Grantor
Signature and Title
Grantor
Print Name and Title
ACKNOWLEDGMENT
STATE OF)
)
COUNTY OF)
On , before me,
On, before me,, (here insert name of the officer)
a notary public, personally appeared
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature (Seal)
Form 335.00 (08/2015) 581

EXHIBIT "A"

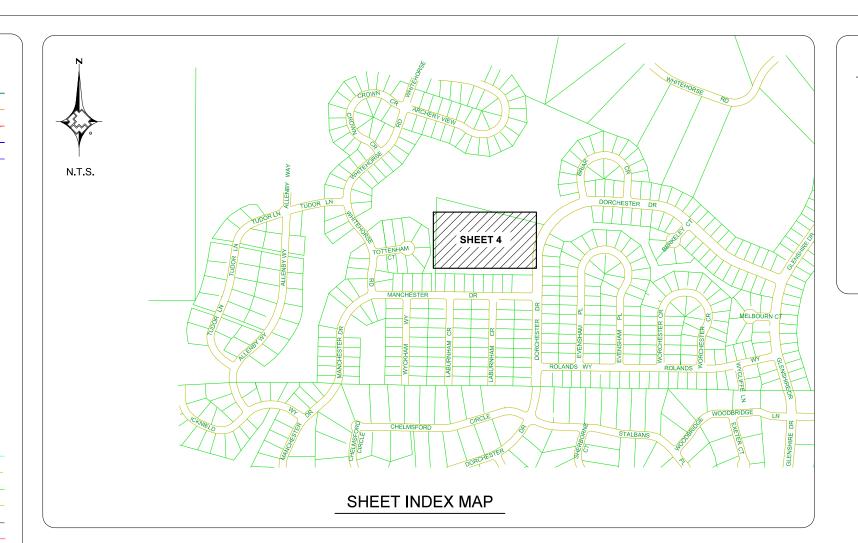
SOUTHWEST GAS CORPORATION GRANT OF EASEMENT Page 3 of 3

APN 040-320-001-000

THAT PORTION OF THE SOUTH HALF (\$1/2) OF SECTION 33, TOWNSHIP 18 NORTH, RANGE 17 EAST, M.D.M., NEVADA COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

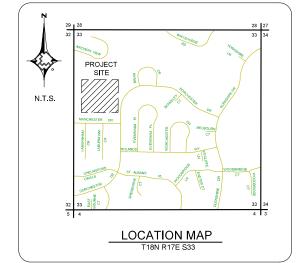
A STRIP OF LAND 10.00 FEET IN WIDTH, BEING 5.00 FEET ON EACH SIDE OF THE CENTERLINE OF THE NATURAL GAS PIPELINE(S), LYING WITHIN LOT "B" OF "PLAT OF DEVONSHIRE" RECORDED IN OFFICIAL RECORDS OF NEVADA, COUNTY CALIFORNIA, IN BOOK 4 OF SUBDIVISIONS AT PAGE 24, DOCUMENT NO. 11193, ON JULY 28, 1971.

DESIGN LEGEND EXISTING GAS MAIN EXISTING GAS SERVICE GAS LINE TO BE ABANDONED **-**PROPOSED GAS MAIN PROPOSED GAS SERVICE STEEL RISER ANODELESS RISER GASLIGHT GAS VALVE EXCESS FLOW VALVE RELIEF VALVE COUPLINGS C-C E-F BOND OVER TEST POINT INSULATOR R₃ R₁ REGULATOR STATION RECTIFIER ANODE SCADA METER SET ASSEMBLY PURGE POINT BRANCH, CVT, LINE STOPPER EXISTING EASEMENT **ROW LINE** PROPERTY LINE STREET CENTERLINE EDGE OF PAVEMENT CABLE LINE - UNDERGROUND ELECTRIC - OVERHEAD ELECTRIC - UNDERGROUND _____ UGE ____ FIBER OPTIC - UNDERGROUND PHONE - OVERHEAD —— ОНТ —— PHONE - UNDERGROUND ----- RW ------RECLAIMED WATER SEWER STORMWATER ____ SD ____ WATER UTILITY PEDESTALS



SHEET INDEX

- 1 COVERSHEET
- 2 SIGNATURE SHEET
- 3 NOTES AND STANDARD DETAILS
- 4 PLAN SHEET



INSTALL MAIN AND SERVICE

TRUCKEE, CA.



FIRE HYDRANT
MANHOLE
WATER VALVE
SURVEY MONUMENT
POWER POLE
GAS FLOW ARROW



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ion		REVISIONS					15_TRUCKEE_60		JOB TYPE		WR NO.	ENGINEER/TECHNICIAN CLARENCE RAMSAY		PHONE: (775) 887-2861	
ion									*******			ACCOUNT REP.		PHONE:	
No								SYSTEM MAOP:	60	HP SERVICE			PROJECT CONTACT		PHONE:
or ion											_	4679981	SHEET NO. 1 OF 4	SCALE N.T.S.	DATE 6/7/2023
of								SYSTEM MOP:	60	DISTRIBUTION	X		DWN. BY CR	CHKD, BY	APPVD. BY BAR5
ion	NO.		DESCRIPTION		BY	DATE	APPVD.					RELATED WR NO.S		-	'
	PFR	RMIT INFORMATION	ISOLATION AREA	LOCATION	1	ATLAS OF	TILE	N/A		FEEDER	П	RELATED WR NO.5	0. 5101.155 51.		
				200							_		GLENSHIRE ELI	EMENTARY SCHOO	L COYL PROJECT

TRANS. BY DEF

TRANS > 20%

4688922

N/A

N/A

SYSTEM MAOP:

SYSTEM MOP:

DISTR 15

T18N R17E

TRUCKEE_07

TEST PERFORMED BY AND VERIFIED BY SIGNATURES	PURGE PLAN PERFORMED BY SIGNATURES
I HAVE <u>PERFORMED</u> THE TESTS AS SHOWN ON THE AS-BUILT AND IN ACCORDANCE WITH THE OPERATIONS MANUAL.	PURGE PLAN WAS COMPLETED IN ACCORDANCE WITH THE OPERATIONS MANUAL GUIDELINES:
I HAVE <u>VERIFIED</u> THE TESTS AS SHOWN ON THE AS-BUILT AND IN ACCORDANCE WITH THE OPERATIONS MANUAL.	PERFORMED BY:
TEST #	SIGNATURE PRINTED NAME DATE
PERFORMED BY:	
SIGNATURE DATE	

__ DATE ____

Know what's below. Call before you dig.

SWG VERIFIED BY: SIGNATURE ____

___ PRINTED NAME _____



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ion		REVISIO	ONS			15 TRUCKEE 60		JOB TYPE	WR NO.	ENGINEER/TECHNICIAN CLARENCE RAMSAY		PHONE: (775) 887-2861	
'''					_					ACCOUNT REP.		PHONE:	
No						SYSTEM MAOP:	60	HP SERVICE		PROJECT CONTACT		PHONE:	
or ion										SHEET NO. 2 OF 4	SCALE N.T.S.	DATE 6/7/2023	
of						SYSTEM MOP:	60	DISTRIBUTION X		DWN. BY CR	CHKD. BY	APPVD. BY BAR5	
ion	NO.	DESCRIPTION		BY DATE	APPVD.				RELATED WR NO.S				
	PERMIT INFORMAT	PERMIT INFORMATION ISOLATION AREA LOCATION			TILE	N/A		FEEDER	RELATED WK NO.5	GLENSHIRE ELEMENTARY SCHOOL COYL			
her											E ELEMENTARY SCHOOL COYL		
of			DISTR 15 SEC 33			SYSTEM MAOP:	N/A	TRANS, BY DEF 🗌	4688922	INSTALL MAIN AND SERVICE TRUCKEE, CA.			
	N/A	TRUCKEE_07	T18N R17E	X69Y16	882	SYSTEM MOP:	N/A	TRANS > 20%	4000322				
			MDM										

SWG NOTES AND CONDITIONS:

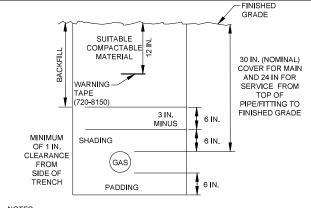
- ALL WORK TO BE DONE IN ACCORDANCE WITH SOUTHWEST GAS OPERATIONS MANUAL,
- ALL MAIN BEING TIED INTO IS OPERATING AT 60 PSIG.
 - ALL TRENCHING, WHERE NOTED, TO BE PROVIDED BY SOUTHWEST GAS CONTRACT
- STAKING OF RIGHT-OF-WAY IF NEEDED, WILL BE SCHEDULED BY SOUTHWEST GAS.
- ALL TRENCHING, PADDING, AND SHADING SHALL BE IN ACCORDANCE WITH SOUTHWEST GAS AND LOCAL GOVERNMENT AGENCY PROCEDURES.
- PRESSURE TESTING SHALL BE COMPLETED IN ACCORDANCE WITH SOUTHWEST GAS OPERATIONS MANUAL, POLICIES AND PROCEDURES.
- PAVEMENT REPAIRS SHALL BE IN ACCORDANCE WITH SOUTHWEST GAS PROCEDURES AND MEET THE TOWN OF TRUCKEE REQUIREMENTS.
- DETAILS SHOWN ARE BASED ON STANDARD CONSTRUCTION PROCEDURES, DEVIATIONS CAN BE IMPLEMENTED WITH SOUTHWEST GAS INSPECTOR AND/OR SUPERVISOR APPROVAL.
- ENGINEERING APPROVAL MUST BE OBTAINED PRIOR TO ANY DESIGN DEVIATIONS TAKING PLACE AND WMS COMMENTS UPDATED WITH NOTES BY APPROVING ENGINEER.
- ALL NEW SERVICE LINES AND STUBS SHALL BE INSTALLED WITH AN EXCESS FLOW VALVE (EFV) OR SERVICE LINE SHUTOFF VALVE (SLSV).
- LOCATION OF EXISTING FACILITIES BASED ON PREVIOUS AS-BUILT DATA. TIE-IN LOCATIONS TO BE FIELD VERIFIED FROM PROPERTY LINE AND SHOWN ON AS-BUILT FOR THIS PROJECT.
- CONTRACTOR SHALL NOTIFY ALL ENTITIES 48 HOURS PRIOR TO COMMENCING WORK AND SHALL NOTIFY THE SAME UPON COMPLETION.
- ALL PE MAIN AND SERVICE FACILITIES MUST BE SLEEVED WHEN REQUIRED AND INSTALLED IN ACCORDANCE WITH SOUTHWEST GAS OPERATIONS MANUAL POLICIES AND PROCEDURES. CONTRACTOR/CONSTRUCTION TO IDENTIFY SIZE, MATERIAL, LENGTH AND LOCATION OF ALL SLEEVE INSTALLATIONS ON APPLICABLE AS-BUILT DOCUMENTATION

SWG CATHODIC PROTECTION NOTES

THIS PROJECT IS NOT INSTALLING, ABANDONING, OR TIEING INTO ANY STEEL GAS FACILITIES.

CONSTRUCTION NOTES AND CONDITIONS

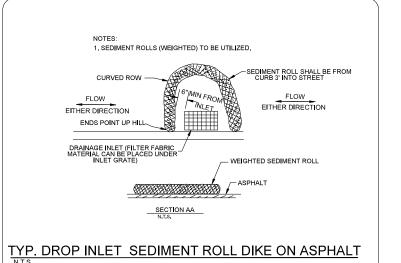
- 1. ALL TRENCH IS TO BE BACKFILLED AND COMPACTED ON A DAILY BASIS. THE CREW SHOULD EXCAVATE ONLY AS MUCH TRENCH AS CAN BE COMPLETED IN A GIVEN DAY.
- 2. ALL SPOIL MATERIAL FROM THE EXCAVATED TRENCH IS TO BE STORED (PILED) ON THE LIPHILL SIDE OF THE TRENCH PRIOR TO REMOVAL. SEDIMENT ROLLS ARE TO BE LOCATED ON THE DOWNHILL SIDE OF THE TRENCH AS PER LAHONTAN GUIDELINES. PLEASE REFER TO EROSION CONTROL DETAIL.
- IMPORT MATERIAL IS TO BE USED TO PAD AND SHADE ALL EXCAVATED TRENCH UNLESS. OTHERWISE NOTED. ALL SPOIL MATERIAL IS TO BE REMOVED AND TAKEN TO AN AUTHORIZED LANDFILL.
- 4. THE BACKFILLED TRENCH IS TO BE COMPACTED AS PER THE SOUTHWEST GAS SPECIFICATIONS. A MINIMUM OF 90% COMPACTION MUST BE MET IN ALL CASES.
- TRENCH IS TO BE CONSTRUCTED WITHIN EASEMENT. NO FIELD CHANGE CAN BE MADE WITHOUT REVISION TO THIS DRAWING. UNDER NO CIRCUMSTANCES IS TRENCH TO BE CONSTRUCTED IN THE UNIMPROVED (VEGETATED) AREA OF THE EASEMENT UNLESS SO SPECIFIED ON THIS DRAWING. NO FIELD CHANGE TO SUCH AN UNIMPROVED LOCATION CAN BE MADE WITHOUT REVISION OF THIS DRAWING.
- 6. CARE IS TO BE EXERCISED TO RETURN THE AREA EXCAVATED TO AS CLOSE AS POSSIBLE TO ITS ORIGINAL CONDITION. ANY VEGETATION REMOVED OR DAMAGED IS TO BE REPLACED AND GRASSY AREAS ARE TO BE RESEEDED.
- 7. TRENCH IS TO BE EXCAVATED TO THE DEPTH AND WIDTH AS INDICATED ON THE TRENCH
- 8. SITE STABILIZATION AND/OR REVEGETATION SHALL BE COMPLETED WITHIN 72 HOURS OR IF PRECIPITATION IS FORECAST, WHICHEVER COMES FIRST TO PREVENT EROSION.
- NOTIFY TAHOE TRUCKEE UNIFIED SCHOOL DISTRICT AT LEAST 72 HOURS IN ADVANCE OF ANY WORK BEGINNING ON PROPERTY PER CAPUC955.5.



NOTES:

- 1. AFTER REPAVING, THE PATCH WILL BE WEATHER SEALED 12" CUT WITH
- 2. ALL EXISTING V-DITCHES & SHOULDERS SHALL BE RECONSTRUCTED TO
- 3. MINIMIZE ALL CONSTRUCTION ACTIVITIES OUTSIDE SHOULDER AREAS & REDUCE ALL UNNECESSARY VEGETATION DAMAGE.

TRENCH DETAIL



DESIGN PIPE SUMMARY								
DESIGN QTY.	DESCRIPTION							
270'	2" PE8400 (MAIN)							
105'	1" PE8400 (SERVICE)							

ABBRE	EVIATIONS:	OC OD	ON CENTER OUTSIDE DIAMETER
AA	ALDYL-A PIPE	OH	OVERHEAD
ABND	ABANDONED	OHE	OVERHEAD ELECTRIC
AC	ASPHALTIC CONCRETE		
AC#	ACCELERATED CONSTRUCTION	Р	POWER
ACP	ASBESTOS CEMENT PIPE	PAOP	POTENTIONAL ALLOWABLE OPERATING PRESSURE
APN	ASSESSOR PARCEL NUMBER	PCC	PORTLAND CEMENT CONCRETE
		PE	POLYETHYLENE PIPE
BLVD	BOULEVARD	PH	POT HOLE
3M	BENCHMARK	PHMSA	PIPELINE & HAZARDOUS MATERIALS SAFETY
30	BLOW OFF		ADMINISTRATION
3TU	BRITISH THERMAL UNIT	PL	PROPERTY LINE
		PIC	POTENTIAL IMPACT CIRCLE
CIP	CAST IRON PIPE	PLS	PRESSURE LIMITING STATION
CL	CENTERLINE	P.O.B	POINT OF BEGINNING
CMP	CORRUGATED METAL PIPE	PP	POWER POLE
CP	CATHODIC PROTECTION	PROP	PROPOSED
		PQF	PREQUALIFIED FITTING
)	INSIDE DIAMETER	PSIG	POUNDS PER SQUARE INCH (GAUGE)
DDCA	DESIGN DATA COLLECTION APPLICATION	PVC	POLYVINYL CHLORIDE
DET	DETAIL	PUE	PUBLIC UTILITY EASEMENT
OIP	DUCTICLE IRON PIPE		
DIA	DIAMETER	RC	REINFORCED CONCRETE
DIMP	DISTRIBUTION INTEGRITY MANAGEMENT PROGRAM	RCP	REINFORCED CONCRETE PIPE
OP	DESIGN PRESSURE	ROW	RIGHT OF WAY
DWG	DRAWING		
			SUPERVISORY CONTROL AND DATA ACQUISITION
EFV	EXCESS FLOW VALVE	SD	STORM DRAIN
EG	EXISTING GRADE		STORM DRAIN MANHOLE
	ELECTRICAL	SDR	STANDARD DIMENSION RATIO
ELEV	ELEVATION	SF	SQUARE FOOT
EMS	ELECTRONIC MARKING SYSTEM	SHT	SHEET
E.P	END POINT	SLSV	SERVICE LINE SHUT-OFF VALVE
EPR	ELECTRONIC PRESSURE RECORDERS		SPECIFIED MAXIMUM YIELD STRENGTH
ESMT	EASEMENT	SS	SANITARY SEWER
EX	EXISTING	SST	STAINLESS STEEL
		ST	STREET
	FEDERAL ENERGY REGULATORY COMMISSION	STA	STATION
FH	FIRE HYDRANT	STL	STEEL
O.D.	OAG INEDACTRUCTURE REDUACEMENT	SWG	SOUTHWEST GAS
GIR	GAS INFRASTRUCTURE REPLACEMENT	TDC	TEST DATA SHEET
GPR	GAS PRESSURE REGULATOR	TDS TEL	TEST DATA SHEET
1104	LIICH CONCECUENCE ADEA	TB	TELEPHONE THRUST BLOCK
HCA	HIGH CONSEQUENCE AREA	TOP	THRUST BLOCK
HDPE HP	HIGH DENSITY POLYETHYLENE PIPE	TP	TOP OF PIPE TEST POINT
HOP	HIGH PRESSURE	TS	
HUP	HISTORIC OPERATING PRESSURE HIGH VOLUME TAPPING TEE		TECHNICAL SERVICE NOTE TRANSMISSION INTEGRITY MANAGAMENT PROGRAM
1 1 1 1	HIGH VOLUME TAPPING TEE	TYP	TYPICAL
N	INCH(ES)	111	TITIOAL
PS	IRON PIPE SIZE	U.E.	UTILITY EASEMENT
	INOTH IT E OIZE	UGE	UNDERGROUND ELECTRIC
IT	JOINT TRENCH	UOC	UNUSUAL OPERATING CONDITION
• •	JOHN INCHOLL	USD	UNIFORM STANDARD DRAWING
MAOP	MAXIMUM ALLOWABLE OPERATING PRESSURE	UGT	UNDERGROUND TELEPHONE
M&C	MEASUREMENTS & CONTROL		
	THOUSAND CUBIC FEET PER HOUR	VCP	VITRIFIED CLAY PIPE
MH	MANHOLE	VERT	VERTICAL
MOP	MAXIMUM OPERATING PRESSURE	VG	VALLEY GUTTER
MP	MANUFACTURER'S PRESSURE RATING	VSP	VINTAGE STEEL PIPE
MSA	METER SET ASSEMBLY	. •.	
VIVP	MAPPING VERIFICATION PROCEDURE	W	WATER
		WMS	WORK MANAGEMENT SYSTEM
NAP	NOT A PART	WR	WORK REQUEST
NTSB	NATIONAL TRANSPORTATION SAFETY BOARD	WT	WALL THICKNESS
NTS	NOT TO SCALE	WV	WATER VALVE
		YD	YARD(S)







SOUTHWEST GRS BORPORRITION

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TRUCKEE_07

T18N R17E

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nation		REVISIONS						15 TRUCKEE 60		JOB TYPE		WR NO.	ENGINEER/TECHNICIAN C	ARENCE RAMSAY	PHONE: (775) 887-2861
ilation	Ь—,						_		10_11(001(22_00		\dashv		ACCOUNT REP.		PHONE:
s. No								SYSTEM MAOP:	60	HP SERVICE	пI		PROJECT CONTACT		PHONE:
cy or nation											_	4679981	SHEET NO. 3 OF 4	SCALE N.T.S.	DATE 6/7/2023
om of							H	SYSTEM MOP: 60	60	DISTRIBUTION 🗵		DWN. BY CR	CHKD. BY	APPVD.BY BAR5	
nation	NO.	NO. DESCRIPTION			BY	DATE	APPVD.				1	RELATED WR NO.S		•	
other ent of	PER	PERMIT INFORMATION ISOLATION AREA LOCATION		LOCATION	1	ATLAS OR TILE		N/A	N/A		⊓Ⅰ	RELATED WK NO.5	0.5101155551515151515151		
			1002	200	<u> </u>	7.1.2.10 0.11 1.1.2		1071		,	_ I		GLENSHIRE ELEMENTARY SCHOOL COYL		HOOL COYL
				DISTR 15				SYSTEM MAOP:	N/A	TRANS, BY DEF			INSTALL MAIN AND SERVICE		RVICE

N/A

TRANS. BY DEF

TRANS > 20%

4688922

TRUCKEE, CA.

SYSTEM MOP

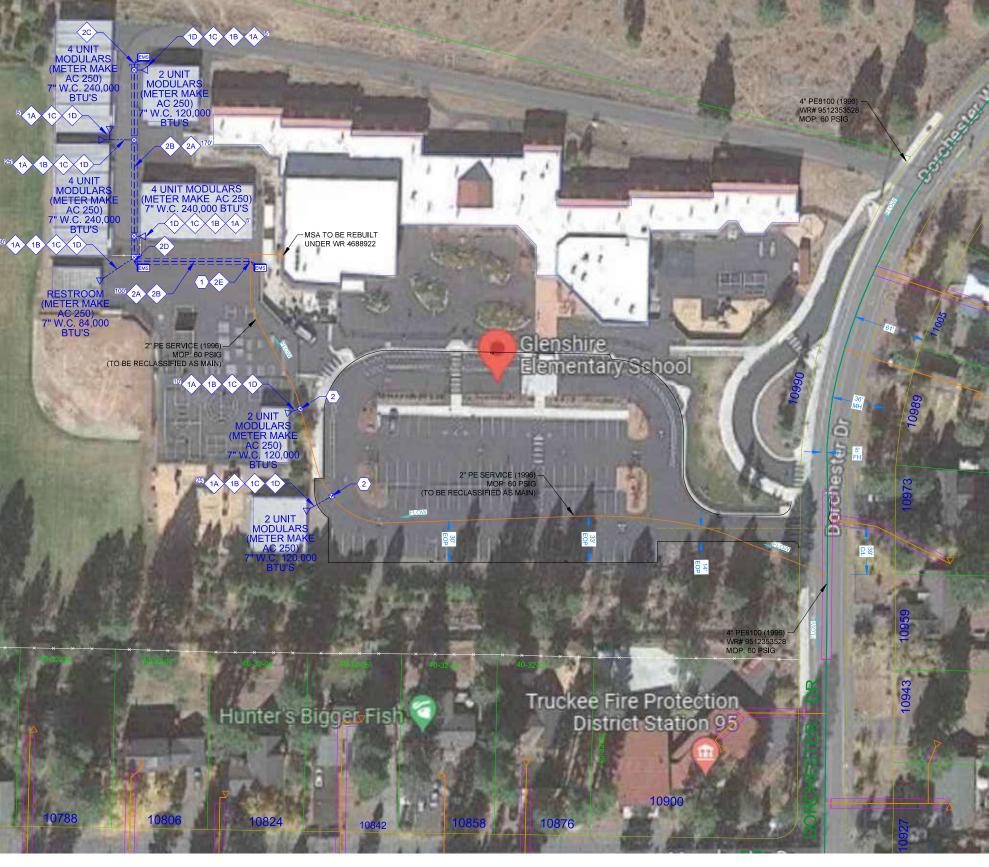
X69Y1682



	2" DISTRIBUTION MATERIALS LIST										
CODE	DESIGN QTY.	AS-BUILT QTY.	STOCK ID	DESCRIPTION	SEAM	COATING					
2A	270'		100-5103 100-5131	2" PE 8400 PIPE SD11 PRFP	N/A	N/A					
2B	270'		100-8999	4" PVC SLEEVING STRAIGHT BELL ENDS 20 FT JT NMDA	N/A	N/A					
2C>	1		140-3060	2" PE CAP FUSION PRFP	N/A	N/A					
2D	1		140-3067	2" PE ELBOW 90 DEGREE PRFP	N/A	N/A					
2E>	1		160-8850	2" X 2" IPS EF HV TAP TEE PE 4710 MTD	N/A	N/A					

	1 1/4" AND BELOW, DISTRIBUTION MATERIALS LIST										
CODE	DESIGN QTY.	AS-BUILT QTY.	STOCK ID	DESCRIPTION	SEAM	COATING					
♦	105'		101-8575	TUBING 1" PE 8400 AUTOCOIL PRFP	N/A	N/A					
(1B)	6		160-8843	TEE TAP EF 2"X1" W/ INT 1100 EFV MTD	N/A	N/A					
1C>	7		161-7639	1" PE ANODELESS RISER X 101" WT SCH 80 RWLY	N/A	N/A					
√1D	7		850-8823	1" PE COUPLING LYCO RWLY	N/A	N/A					

	CONSTRUCTION NOTES
1	TIE NEW 2" PE8400 TO EXISTING 2" PE (1996)
<u>(2)</u>	TIE NEW 1" PE8400 TO EXISTING 2" PE (1996)







SOUTHWEST GRS CORPORATION

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person or entity in any manner or form without prior written conse	nt of							
Southwest Gas Corporation.								

REVISIONS							15_TRUCKEE_60		JOB TYPE	WR NO.	ENGINEER/TECHNICIAN	CLARENCE RAMSAY	PHONE: (775) 887-2861
H							1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				ACCOUNT REP.		PHONE:
⊦							SYSTEM MAOP: 60		HP SERVICE	ı İ	PROJECT CONTACT		PHONE:
H									_	4679981	SHEET NO. 4 OF 4	SCALE 1" = 40'	DATE 6/7/2023
ŀ.		DECORPORTOR:					SYSTEM MOP: 60		DISTRIBUTION X		DWN. BY CR	CHKD. BY	APPVD. BY BAR5
Ľ	10.	DESCRIPTION		BY	DATE	APPVD.				RELATED WR NO.S			
PERMIT INFORMATION		ISOLATION AREA	LOCATION	1	ATLAS OR	TILE	N/A	FEEDER	RELATED WR NO.5	GLENSHIRE ELEMENTARY SCHOOL COYL			
													1

TRANS, BY DEF

TRANS > 20%

N/A

N/A

SYSTEM MAOP:

SYSTEM MOP:

X69Y1682

DISTR 15

SEC 33 T18N R17E MDM

TRUCKEE_07

INSTALL MAIN AND SERVICE

TRUCKEE, CA.