TAHOE TRUCKEE UNIFIED SCHOOL DISTRICT
Gift/Donation Form

Donation is intended for: School: 2023 Conference **Dept:** Early Learning **Type of Donation** **Monetary**

I. DONOR'S NAME/ADDRESS: Child Advocates of Nevada County

II. DONOR'S STATEMENT: (Please describe gift/donation in detail)
This is a collaboration between Child Advocates of Nevada County and TTUSD to put on the annual child development conference. This money is to be used to help with costs of the conference

a. DESCRIPTION OF GIFT/DONATION

1. Estimated value or cost:	$ 1,000.00	
2. Will donation be used for activities or instruction?	YES [ ]	NO [x]
3. Will donation be used for before or after school activities or instruction?	YES [ ]	NO [x]
4. Will donation be used for specific programs approved by the school Board?	YES [x]	NO [ ]
5. Will donation be used only at a specific school site?	YES [x]	NO [ ]
6. If this is a grant please attach a copy of the grant application	YES [ ]	NO [x]

Please refer to Board Policy & Administrative Regulation 3290 for additional information

➢ Signature on file — 10/9/23

Signature of Donor **Date** **Signature of Principal/Administrator** **Date**

III. SUPERINTENDENT CHIEF LEARNING OFFICER RECOMMENDATION:
Before accepting any gift, the superintendent or designee has considered whether the gift:

1.	Has a purpose consistent with the district's vision and philosophy.	Yes ✓	No ___
2.	Begins a program which the Board would be unable or unwilling to continue when the donated funds are exhausted.	Yes ___	No ✓
3.	Entails undesirable new or additional costs.	Yes ___	No ✓
4.	Adheres to BP 1325 regarding endorsement of business or product.	Yes ✓	No ___
5.	Provides comparable educational opportunity for all students at all schools.	Yes ✓	No ___
6.	Requires employment or compensation of personnel.	Yes ___	No ✓
7.	Places unacceptable restrictions on educational or extracurricular programs or the school district.	Yes ___	No ✓
8.	Is inappropriate or detrimental to the best education of students.	Yes ___	No ✓
9.	Meets any applicable federal, state or local and school district regulations/guidelines associated with its construction or use.	Yes ✓	No ___
10.	Meets current health and safety standards.	Yes ✓	No ___

➢ Kerri Kramer — OCT 9 2023

Superintendent **Date**

IV. Board Meeting Date: _____ Approved: [ ] Denied: [ ]