

**TAHOE TRUCKEE UNIFIED SCHOOL DISTRICT**  
**Gift/Donation Form**

Donation is intended for: School 2023 Conference Dept Early Learning Type of Donation Monetary

**I. DONOR'S NAME/ADDRESS:** Tahoe Truckee Community Foundation: Community 4 Kids (Child Abuse Prevention Council) PO Box 366, Truckee, CA 96161

**II. DONOR'S STATEMENT: (Please describe gift/donation in detail)**

To be used to help pay for books and breakfast for the 2023 Child Development Conference

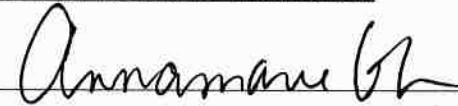
**a. DESCRIPTION OF GIFT/DONATION**

- |  |                      |          |
|--|----------------------|----------|
| 1. Estimated value or cost:  | \$ <u>\$2,500.00</u> |          |
| 2. Will donation be used for activities or instruction?                        | YES [ ]              | NO [ x ] |
| 3. Will donation be used for before or after school activities or instruction? | YES [ ]              | NO [ x ] |
| 4. Will donation be used for specific programs approved by the school Board?   | YES [ x ]            | NO [ ]   |
| 5. Will donation be used only at a specific school site?                       | YES [ x ]            | NO [ ]   |
| 6. If this is a grant please attach a copy of the grant application            | YES [ ]              | NO [ x ] |

Please refer to Board Policy & Administrative Regulation 3290 for additional information

\_\_\_\_\_  
Signature on file  
Signature of Donor

Date

 10/9/23  
Signature of Principal/Administrator Date

**III. SUPERINTENDENT CHIEF LEARNING OFFICER RECOMMENDATION:**

**Before accepting any gift, the superintendent or designee has considered whether the gift:**

- |   |   |
|---|---|
| 1. Has a purpose consistent with the district's vision and philosophy.  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 2. Begins a program which the Board would be unable or unwilling to continue when the donated funds are exhausted.                  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 3. Entails undesirable new or additional costs.   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 4. Adheres to BP 1325 regarding endorsement of business or product.   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 5. Provides comparable educational opportunity for all students at all schools.   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 6. Requires employment or compensation of personnel.  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 7. Places unacceptable restrictions on educational or extracurricular programs or the school district.                              | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 8. Is inappropriate or detrimental to the best education of students.   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 9. Meets any applicable federal, state or local and school district regulations/guidelines associated with its construction or use. | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 10. Meets current health and safety standards.  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |

  
\_\_\_\_\_  
Superintendent

OCT 9 2023  
Date

IV. Board Meeting Date: \_\_\_\_\_

Approved: [ ]

Denied: [ ]