TAHOE TRUCKEE UNIFIED SCHOOL DISTRICT Donation/Grant Form

Please refer to Board Policy 3290 for additional information

The donation/grant is intended for districtwide	_Department_Sagehen Outdoor Education Program
Type of Donation: monetary	
I. DONOR'S NAME/ADDRESS: Truckee Donner Land Trust	P.O. Box 8816, Truckee, CA 96162
II. <u>DONOR'S STATEMENT</u> : (Please describe the donation/ separate document if needed. Funding for environmental science/outdoor education programs a. <u>DESCRIPTION OF DONATION/GRANT</u>	/grant in detail.) You may attach a
1. Estimated value or cost:	\$ <u>3,000.00</u>
2. Will the donation be used for activities or instruction? Yes	
3. Will the donation be used for before or after-school activities	or instruction? No
4. Will the donation be used for specific programs approved by	the school Board? Yes
5. Will the donation be used only at a specific school site? No	
6. Is this a grant? No If yes, please attach a copy of the	

\triangleright	signature on file	08/02/2024	Kerstin Kramer	08/02/2024
	Signature of Donor	Date	Signature of Principal/Administrator	Date

III. SUPERINTENDENT CHIEF LEARNING OFFICER RECOMMENDATION: **Before accepting, the Superintendent CLO or designee has considered whether the award:**

- **1.** Has a purpose consistent with the district's vision and philosophy.
- 2. Does not begin a program that the Board would be unable or unwilling to continue when the donated funds are exhausted.
- **3.** Does not entail undesirable new or additional costs.
- 4. Adheres to BP 1325 regarding endorsement of business or product.
- 5. Provides comparable educational opportunities for all students at all schools.
- 6. Does not require employment or compensation of personnel.
- 7. Does not place unacceptable restrictions on educational or extracurricular programs or the school district.
- 8. Is not inappropriate or detrimental to the best education of students.
- **9.** Meets any applicable federal, state, or local and school district regulations/guidelines associated with its construction or use.
- **10.** Meets current health and safety standards.

Kerstin Kramer \triangleright

Superintendent CLO

08/02/2024

Date

IV. Board Meeting Date: