



***REQUIRES BOARD ACTION***

**Due: Tues. March 15—return ballot in enclosed envelope**

January 31, 2022

**MEMORANDUM**

To: All Board Presidents and Superintendents — CSBA Member Boards  
From: Dr. Susan Heredia, CSBA President  
Re: 2022 Ballot for CSBA Delegate Assembly — **U.S. Postmark Deadline is Tues. March 15**

---

Enclosed is the ballot material for election to CSBA’s Delegate Assembly from your region or subregion. It consists of: 1) the ballot (on red paper) listing the candidates, the reverse side of which contains the names of ALL current members of the Delegate Assembly from your region or subregion; and 2) the required candidate biographical sketch form and, if submitted, a resume. In addition, provided is a copy of the ballot on white paper to include with your board agenda. **Only the ballot on red paper is to be completed and returned to CSBA. It must be postmarked by the U.S. Post Office on or before Tuesday, March 15, 2022.**

Your Board may vote for up to the number of seats to be filled in the region or subregion as indicated on the ballot. For example, if there are three seats up for election, the Board may vote for up to three candidates. However, your Board may cast no more than one vote for any one candidate. The ballot also contains a provision for write-in candidates; their name and district must be clearly printed in the space provided.

The ballot must be signed by the Superintendent or Board Clerk and returned in the enclosed envelope; if the envelope is misplaced, you may use your district’s stationery. Please write **DELEGATE ELECTION** prominently on the envelope along with the region or subregion number on the bottom left corner of the envelope (this number appears at the top of the ballot). If there is a tie vote, a run-off election will be held. Results will be published by May 11, 2022.

All re-elected and newly elected Delegates will serve two-year terms beginning April 1, 2022 – March 31, 2024. The next meeting of the Delegate Assembly takes place on Saturday, May 21 and Sunday, May 22, 2022. Please do not hesitate to contact the Executive Office at [nominations@csba.org](mailto:nominations@csba.org) should you have any questions.

Encs: Ballot on red paper and watermarked “copy” of ballot on white paper  
List of all current Delegates on reverse side of ballot  
Candidate(s)’ required Biographical Sketch Forms and optional resumes  
CSBA-addressed envelope to send back ballots

**REQUIRES BOARD ACTION**

This complete, **ORIGINAL** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office no later than **TUESDAY, MARCH 15, 2022**. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box. *A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.*

OFFICIAL 2022 DELEGATE ASSEMBLY BALLOT  
SUBREGION 4-D  
(Nevada, Placer, and Sierra Counties)

Number of seats: 1 (Vote for no more than 1 candidate)

---

*Delegates will serve two-year terms beginning April 1, 2022 - March 31, 2024*

*\*denotes incumbent*

Tiffany Saathoff (Rocklin USD)

COPY

---

*Provision for Write-in Candidate Name*

---

*School District*

---

*Signature of Superintendent or Board Clerk*

---

*Title*

---

*School District Name*

---

*Date of Board Action*

*See reverse side for list of all current Delegates in your Region.*

---

**REGION 4 – 8 Delegates (8 elected)**

**Director: Renee Nash (Eureka Union SD)**

**Below is a list of all elected or appointed Delegates from this Region.**

---

**Subregion 4-A (Glenn, Tehama)**

Vacant, term expires 2022

**Subregion 4-B (Butte)**

Sharon Nilsson (Oroville City ESD), term expires 2023

**Subregion 4-C (Colusa, Sutter, Yuba)**

Vacant, term expires 2022

Doug Criddle (Marysville Joint USD), term expires 2023

**Subregion 4-D (Nevada, Placer, Sierra)**

Julann Brown (Auburn Union ESD), term expires 2023

Alisa Fong (Roseville City SD), term expires 2023

Rachelle Price (Rocklin USD), term expires 2022

**County Delegate:**

David Patterson (Placer COE), term expires 2022

---

**Counties**

---

Glenn, Tehama (Subregion A)

Butte (Subregion B)

Colusa, Sutter, Yuba (Subregion C)

Nevada, Placer, Sierra (Subregion D)



# Delegate Assembly Biographical Sketch Form for 2022 Election

**Deadline: Friday, January 7, 2022 | No late submissions accepted**

This form is required. An optional, one-page, single-sided, résumé may also be submitted. Do not state "see résumé." Do not re-type this form. It is the candidate's responsibility to confirm that CSBA has received nomination materials prior to the deadline. Please submit completed form via e-mail to [nominations@csba.org](mailto:nominations@csba.org) by no later than 11:59 p.m. on January 7, 2022. Forms may also be submitted via mail, to CSBA's Executive Office, at 3251 Beacon Blvd., West Sacramento, CA 95691, with a postmark of no later than January 7, 2022.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature:  Date: 1/5/22

Name: Tiffany Saathoff CSBA Region & subregion #: 4-D

District or COE: Rocklin Unified School District Years on board: 1

Profession: Non-profit Program Director Contact Number ( Cell  Home  Bus.): 916-380-9711

Primary E-mail: tsaathoff@rocklinusd.org

Are you an incumbent Delegate?  Yes  No If yes, year you became Delegate: \_\_\_\_\_

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.**

As a school board trustee grappling with changing statewide guidance this past term, I experienced first-hand the value of strong relationships with other board members. Out of a desire for increased efficiency and better use of community resources, I created a forum for board members in our region to talk regularly via zoom to discuss and share ways districts in our region were responding to the issued statewide guidance. I plan to not only continue but to grow this forum to provide a way for board members in our region to discuss further topics such as curriculum, the role of a board member, and building relationships in our community. As a delegate, I would bring region 4-D concerns and questions to the assembly to ensure our local needs are represented, addressed and resourced.

**Please describe your activities and involvement on your local board, community, and/or CSBA.**

Having served on both the City Committee and Audit Committee at Rocklin Unified, I have experience building and implementing successful city-wide and fiscally strong strategies. Seeing a need for increased student voice in our decision-making process, I proposed and implemented a new Student-Board Committee to provide a forum for student leaders to speak regularly with board members, building both relationship with students and increasing the support and effectiveness of the decisions made. Having volunteered on our school campuses for 8+ years leading social emotional learning intervention groups, I have experience and resources to share to address the mental health crisis we are seeing on campuses statewide. With experience as a Placer County Foster Parent, I understand and am connected to services to serve the unique needs of each individual child. As a local non-profit director, I have a vast network of resources in our region to support the efforts of our local schools.

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it?**

I see many challenges: learning loss recovery, statewide mandates vs. local governing authority for school boards, but of most concern is declining enrollment. Our schools can and should be the shining example of every city in our region. It is imperative that we build relationship with our community, bring back trust and improve communication. CSBA can and should be the leader in this by providing resources, training and practical hands-on opportunities in each region to rebuild community networks. Districts with strong community support are fiscally strong and most effective in meeting the needs of their students.