## TAHOE TRUCKEE UNIFIED SCHOOL DISTRICT

## Donation/Grant Form

Please refer to Board Policy 3290 for additional information

The donation/grant is intended for school		Department Yo Bro! A	Department Yo Bro! A call to men		
Type of Donation: monetary					
I. DONOR'S NAME/ADDRESS: lan Casey Foundation 10667 Winchester Cir. Truckee					CA. 96161
II. DONOR'S STATEMENT: (Please describe the donation/grant in detail.) You may attach a separate document if needed.  Donation is to be used for "Yo Bro! A Call To Men At Truckee High School with Katie Jamison					
a. <u>DI</u>	SCRIPTION OF DONATIO	N/GRANT			
1. Estimated value or cost:			\$ <u>2,000.00</u>		
2. Will the donation be used for activities or instruction? Yes					
3. Will the donation be used for before or after-school activities or instruction? Yes					
4. Will the donation be used for specific programs approved by the school Board? Yes					
5. Will the donation be used only at a specific school site? Yes					
> _	Kevin Embertson	09/04/2024	copy of the grant application.	09/04/	
	ignature of Donor	Date	Signature of Principal/Administ	trator Date	
III. SUPERINTENDENT CHIEF LEARNING OFFICER RECOMMENDATION: Before accepting, the Superintendent CLO or designee has considered whether the award:					
<ol> <li>Has a purpose consistent with the district's vision and philosophy.</li> <li>Does not begin a program that the Board would be unable or unwilling to continue when the donated funds are exhausted.</li> <li>Does not entail undesirable new or additional costs.</li> <li>Adheres to BP 1325 regarding endorsement of business or product.</li> <li>Provides comparable educational opportunities for all students at all schools.</li> <li>Does not require employment or compensation of personnel.</li> <li>Does not place unacceptable restrictions on educational or extracurricular programs or the school district.</li> <li>Is not inappropriate or detrimental to the best education of students.</li> <li>Meets any applicable federal, state, or local and school district regulations/guidelines associated with its construction or use.</li> <li>Meets current health and safety standards.</li> </ol>					
> _	Kerstin Kramer		09/04/2024		
S	uperintendent CLO		Date	<u></u>	

IV. Board Meeting Date: